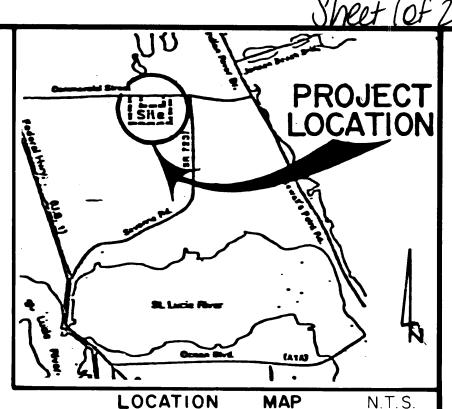
AUGUST, 1987 SHEFT 1 OF 2



Marsha Stiller, Clerk of the Circuit Court of Martin County, Florida, hereby certify that this Plat was filed for record in Plat Book 10, Page 65, Martin County, Florida, Public Records, this 25% day of 1987

Marsha Stiller, Clerk Circuit Court Martin County, Florida

File No.

676424 (Circuit Court Seal)

DESRIPTION STATE OF FLORIDA COUNTY OF MARTIN

A parcel of land lying in Section 21, Township 37 South, Range 41 East, Martin County, Florida. Being more particularly described as follows:

Commencing at the Northeast corner of Lot 11, West Jensen Terrace, according to the plat thereof as recorded in Plat Book 2, Page 67, Martin County, Florida, Public Records, said point being also a point on the South right-of-way line of County Road 732 (a 50.00 foot right-of-way);

thence S 00°17'09"W, a distance of 225.00 feet; thence N 89014'01"W, a distance of 639.58 feet; thence S 00°09'53"W, a distance of 17.00 feet; thence N 89014'01"W, a distance of 512.76 feet; thence S 00°09'53"W, a distance of 1060.16 feet to the POINT OF

BEGINNING of the herein described parcel of land; thence N 00009'53"E, a distance of 105.00 feet; thence S 89017'34"E, a distance of 98.99 feet; thence N 39°02'24"E, a distance of 60.21 feet;

thence N 74008'42"E, a distance of 45.32 feet; thence N 42059'19"E, a distance of 105.54 feet; thence N 45059'33"E, a distance of 27.05 feet to a point on a

curve, concave to the Northeast, having a radius of 43.00 feet, the radius point of which bears N 41° 43' 12"E; thence Westerly, along the arc of said curve, through a central angle of 48° 26' 41", a distance of 36.36 feet; thence N 00008'51"E, a distance of 12.05 feet;

thence N 06042'15"E, a distance of 47.06 feet; thence N 12^o21'44"E, a distance of 48.46 feet; thence N 08057'01"E, a distance of 468.81 feet; thence N 00009'53"E, a distance of 45.49 feet; thence N 35095'97"W, a distance of 74.90 feet;

thence N $66^{\circ}34'13"$ W, a distance of 59.52 feet; thence N 43014'10"E, a distance of 131.70 feet to Warner Creek; thence N 46°18'41"W, a distance of 375.24 feet to a point hereinafter referred to as Point "A";

thence N 00009'53"E, a distance of 41.37 feet; thence S 46°18'41"E, a distance of 507.10 feet; thence S 45003'47"E, a distance of 502.75 feet;

thence S 61°97'20"E, a distance of 126.64 feet to a point on a curve, concave to the West, having a radius of 171.54 feet, the radius point of which bears S 81041'24"W; thence Southerly, along the arc of said curve, through a central angle of \$90\$1'\$2", a distance of 26.92 feet; thence S 99042'26"W, a distance of 12.40 feet to the point of curvature of a curve, concave to the Northwest, having a radius of 25.00 feet; thence Southerly along, the arc of said curve, through a central angle of 9000000, a

distance of 39.27 feet; thence N 89017'34"W, a distance of 98.77 feet; thence S 00°42'26"W, a distance of 152.00 feet; thence N 89°17'34"W, a distance of 712.00 feet to the POINT OF

Less and Except the following;

BEGINNING.

Commence at previously described Point "A"; thence S 46°18'41"E, a distance of 103.04 feet; thence S 45°03'47"E, a distance of 110.98 feet to the POINT OF BEGINNING of the herein described parcel of land; thence continue S 45003'47"E, a distance of 145.59 feet; thence S 45016'34"W, a distance of 97.43 feet to the point of curvature of a curve, concave to the North, having a radius of 20.00 feet; thence Westerly, along the arc of said curve, through a a central angle of 90°00'00", a distance of 31.42 feet; thence N 44043'26"W, a distance of 105.59 feet to the point of curvature of a curve, concave to the East, having a radius of 20.00 feet; thence Northerly, along the arc of said curve, through a central angle of 90°00'00", a distance of 31.42 feet; thence N 45°16'34"E, a distance of 96.57 feet to the POINT OF BEGINNING.

Containing 6.372 acres more or less.

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF mount

S.S.

LOUISE PEARCE, AS TRUSTEE, DOES HEREBY CERTIFY THAT SHE IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON WHICH IS RECORDED IN OFFICIAL RECORD BOOK 638, PAGE 195, AS MODIFIED IN OFFICIAL RECORD BOOK 676, PAGE 1368, AND DOES CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE HER MORTGAGE TO SUCH DEDICATIONS.

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF BROWARD BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, APPEARED, LOUISE PEARCE, AS TRUSTEE, TO ME WELL KNOWN AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15t DAY OF Sestember 1987.

my commission expires: november 8, 19970

BOYARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. NOV. 8,1990

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF MARTIN

S. S.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 727, PAGE 136, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBOR-DINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS DAY OF **5€?** , A.D., 1987.

SEABOARD SAVINGS BANK, F.S.B., A BANKING INSTITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, CHARLES MINDINHALL VICE PRESIDENT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CHARLES MINDINHALL AND MARK BRECHBILL, TO ME WELL KNOWN TO BE VICE PRESIDENTS OF SEABOARD SAVINGS BANK AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID AS-SOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _ L DAY OF Sept_, 1987.

MY COMMISSION EXPIRES:

10/22/90 Marilyn J Wilken

CERTIFICATE OF OWNERSHIP & DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN

H.C. PROPERTIES, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICER, DOES HEREBY CERTIFY THAT IT IS THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE SUR-VEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

1. THE STREETS AND RIGHT-OF-WAYS, SHOWN ON THIS PLAT OF HOLLY CREEK, SUB-PHASE "C-1" ARE HEREBY DECLARED TO BE PRIVATE AND ARE DEDICATED TO THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC. , FOR ACCESS, DRAINAGE AND UTILITY PURPOSES AND SHALL BE BE PER-PETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. SAID STREETS AND RIGHTS-OF-WAYS MAY BE USED BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY. THE BOARD OF COUNTY COMMISSIONER OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS AND RIGHT-OF-WAYS.

CERTIFICATE OF OWNERSHIP & DEDICATION

(CONTINUED)

2. TRACT "C" , AS SHOWN HEREON IS HEREBY DEDICATED TO THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC., AND SHALL BE THE PER-PETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, SHALL BEAR NO RESPON-SIBILITY, DUTY OR LIABILITY REGARDING SAID TRACT.

3. THE DRAINAGE AND ACCESS EASEMENTS AS SHOWN HEREON ARE DEDI-CATED TO THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC., AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC. THE BOARD OF COUNTY COMMIS-SIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID EASEMENTS.

4. COMMON AREA - ALL AREAS SHOWN HEREON NOT DESIGNATED AS LOTS, TRACT "C" OR AREAS OTHERWISE DEDICATED ARE HEREBY DEDICATED TO THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH COMMON AREA. SAID COMMON AREA MAY BE USED FOR DRAINAGE AND UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCE, AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, AND AS APPROVED BY THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION, INC.

5. THE MAINTENANCE EASEMENTS, SHOWN ON THIS PLAT OF HOLLY CREEK SUB-PHASE C-1, ARE HEREBY DEDICATED TO HOLLY CREEK PROPERTY OWNERS' ASSOCIATION, INC., FOR THE PURPOSE OF ACCESS TO AND MAINTENANCE OF TRACT "C" AS SHOWN HEREON AND FOR THE PURPOSES OF MAINTENANCE, REPAIR AND OPERATION OF SAID TRACT "C". THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPON-SIBILITY, DUTY OR LIABILITY REGARDING SUCH MAINTENANCE EASEMENTS.

6. THE ROAD AND UTILITY EASEMENTS SHOWN ON THIS PLAT OF HOLLY CREEK, SUB-PHASE "C-1" ARE HEREBY DEDICATED TO THE HOLLY CREEK PROPERTY OWNERS ASSOCIATION FOR ACCESS, DRAINAGE AND UTILITY PUR-POSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. SAID EASEMENTS MAY BE USED BY ANY UTILITY IN COM-PLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONER OF MARTIN COUNTY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID EASE-MENTS.

7. THE RECIPROCAL MAINTENANCE EASEMENTS (R.M.E.), SHOWN HEREON, ARE HEREBY DEDICATED TO THE ADJOINING LOT OWNERS FOR BUILDING MAINTENANCE PURPOSES.

SIGNED AND SEALED THIS 27th DAY OF Jugust, 1987, ON BEHALF OF SAID CORPORATION, BY JAMES B. DOWNING, JR.., PRESIDENT AND SECRETARY/TREASURER.

H.C. PROPERTIES, INC.

ames B. Downing, Jr. President and Secretary TREASURER

ACKNOWLEDGEMENT STATE OF FLORIDA

COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JAMES B. DOWNING, JR., TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY/TREASURER OF H.C. PROPERTIES, INC., AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT AS OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF (LIAN), 1987. MY COMMISSION EXPIRES: 3-31-88

P.O. BOX 727

JUPITER, FLORIDA 33458

SID Parcel Control #: 21-37-41-012-000-0000.0

LINDAHL, BROWNING FERRARI & HELLSTROM, INC. Consulting Engineers, Planners & Surveyors

10 CENTRAL PARKWAY SUITE 420 STUART, FLORIDA 33497